

22<sup>nd</sup> District Agricultural Association  
Independent Exhibitor Livestock Project Agreement

**CIRCLE SMALL ANIMAL MARKET SPECIES:   RABBIT   TURKEY   CHICKEN**

To be eligible to enter and show at the San Diego County Fair Junior Livestock Show, all market exhibitors must submit for each of their meat pens: **THIS COMPLETE PROJECT AGREEMENT FORM, A COPY OF THE BILL OF SALE SHOWING KINDLING/HATCH DATE, AND & A PHOTO OF THE EXHIBITOR WITH THE ANIMAL(S) (Per State Rules)**. All items must be completed and submitted together to the San Diego County Fair Entry Office on or before the following deadlines:

**MARKET RABBIT MEAT PEN: delivered in-person to the Entry Office or postmarked by 5:00 PM on Saturday, May 23, 2026.**

**EXHIBITOR & ANIMAL INFORMATION-** Please print clearly. The Entry Office will not accept forms that are not legible or are incomplete.

Name of Exhibitor: \_\_\_\_\_

Name of Club/Chapter: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Date Animal(s) Came Under Ownership: \_\_\_\_\_

Address Where Animal is Housed: \_\_\_\_\_

Specific Description of Animal: (Name, Sex, Color/Markings, Scrapie Tag, Ranch Tag, Etc. For Animal Fair Tag/ID Purposes) \_\_\_\_\_

**SIGNED STATEMENT-** Both (2) signatures are mandatory.

We certify that the above-named exhibitor has assumed ownership and started care for the listed market animal on or before the ownership deadline stated above, owning the market animal for the number of necessary days as indicated in the California State Fair Rules and current San Diego County Fair rules. We agree to follow all rules set forth by the State of California Fairs and Exhibitions Office & The 22<sup>nd</sup> District Agricultural Association and realize failure to comply could result in disqualification of the exhibitor.

\_\_\_\_\_  
Signature of Exhibitor

\_\_\_\_\_  
Signature of Parent/Guardian

**ENTRY OFFICE USE ONLY**

☐ Completed Project Agreement   ☐ Included Bill of Sale & Kindling/Hatch Date

☐ Photo of Exhibitor & Animal(s)

Date Received: \_\_\_\_\_ Received By: \_\_\_\_\_

**Completed Project Agreement Form and Bill of Sale can be mailed or hand-delivered to:**

22<sup>nd</sup> D.A.A. Entry Office  
2260 Jimmy Durante Blvd  
Del Mar, CA 92014  
Email: [Livestock@sdfair.com](mailto:Livestock@sdfair.com) Phone: (858) 792-4283