

22<sup>nd</sup> District Agricultural Association  
4-H, FFA, & Grange Livestock Project Agreement

**CIRCLE SMALL ANIMAL MARKET SPECIES:** RABBIT TURKEY CHICKEN

To be eligible to enter and show at the San Diego County Fair Junior Livestock Show, all market exhibitors must submit for each of their meat pens: **THIS COMPLETE PROJECT AGREEMENT FORM AND A COPY OF THE BILL OF SALE SHOWING KINDLING/HATCH DATE**. All items must be completed and submitted together to the San Diego County Fair Entry Office on or before the following deadlines: **MARKET RABBIT MEAT PEN: delivered in-person to the Entry Office or postmarked by 5:00 PM on Saturday, May 23, 2026.**

**EXHIBITOR & ANIMAL INFORMATION-** Please print clearly. The Entry Office will not accept forms that are not legible or are incomplete.

Name of Exhibitor: \_\_\_\_\_

Name of Club/Chapter: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Date Animal(s) Came Under Ownership: \_\_\_\_\_

Specific Description of Animals: (Name, Sex, Color/Markings, Tattoo, Etc. For Animal Fair Tag/ID Purposes)  
\_\_\_\_\_

**SIGNED STATEMENT- All three (3) signatures are mandatory.**

We certify that the above-named exhibitor has assumed ownership and started care for the listed market animal on or before the ownership deadline stated above, owning the market animal for the number of necessary days as indicated in the California State Fair Rules and current San Diego County Fair rules. We agree to follow all rules set forth by the State of California Fairs and Exhibitions Office & The 22<sup>nd</sup> District Agricultural Association and realize failure to comply could result in disqualification of the exhibitor.

\_\_\_\_\_  
Signature of Exhibitor

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Signature of FFA Advisor/4-H Leader/Grange Leader

**ENTRY OFFICE USE ONLY**

Completed Project Agreement       Included Bill of Sale & Kindling/Hatch Date

Date Received: \_\_\_\_\_ Received By: \_\_\_\_\_

Completed Project Agreement Form and Bill of Sale can be mailed or hand-delivered to:

22<sup>nd</sup> D.A.A. Entry Office

2260 Jimmy Durante Blvd

Del Mar, CA 92014

Email: [Livestock@sdfair.com](mailto:Livestock@sdfair.com) Phone: (858) 792-4283