

**2026 VEGETABLE SCORE SHEET**

Division #:1202/1222 – LARGEST

CLASS #: \_\_\_\_\_

Circle One:    **ADULT**                      **YOUTH**

<b>Exhibitor:</b> _____
<b>Entry #:</b> _____
<b>Place Earned:</b> _____

<b>Section 1- SIZE &amp; SCALE: 60 points</b>	Points Available	Points Earned
Overall size or weight relative to the vegetable type	40	
Proportional mass and fullness (not hollow or collapsed)	10	
Visual impact of size (“wow factor”)	10	
<b>TOTAL SECTION 1</b>	<b>60</b>	

<b>Section 2- SOUNDNESS &amp; CONDITION: 20 points</b>	Points Available	Points Earned
Reasonably healthy and sound (no advanced decay)	10	
Freshness and firmness appropriate to the crop	5	
Cleanliness and basic trimming	5	
<b>TOTAL SECTION 2</b>	<b>20</b>	

<b>Section 3- FREEDOM FROM INJURY: 20 points</b>	Points Available	Points Earned
Mechanical injuries absent	10	
Pest injuries absent	10	
<b>TOTAL SECTION 3</b>	<b>20</b>	

**Total Score:** \_\_\_\_\_ / 100

1<sup>ST</sup> PLACE = 90 – 100 POINTS    2<sup>ND</sup> PLACE = 80-89 POINTS    3<sup>RD</sup> PLACE = 70-79 POINTS

HONORABLE MENTION GIVEN AT JUDGES DISCRETION TO ENTRIES AWARDED 69 POINTS AND BELOW.

**Judge’s Comments:** \_\_\_\_\_

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**Judge’s Signature:** \_\_\_\_\_