



Show us Your Best

2020 SAN DIEGO COUNTY FAIR

# CREATIVE YOUTH

## 2020 ENTRY TIMELINE

Entry Deadline..... **Friday, May 8**  
 Awards..... Sunday, June 28: Noon  
 Fair Dates .....Friday, June 5- Sunday, July 5 (closed Mondays)  
 Entry Deadline (2<sup>ND</sup> Food Competition)..... **Friday, June 12**  
 Results posted online.....No later than Wednesday, June 17  
 Entry Pick Up.....Wednesday, July 8: 9am-7pm

## ENTRY DELIVERIES

Entry Delivery 1 .....**Saturday, May 16: 10am-4pm**  
 Collections & Table Settings

Entry Delivery 2..... **Friday, May 22 & Saturday, May 23: 10am-4pm**  
 Arts & Crafts, Home Arts, Community Service/Environmental Projects, Steam & Models,  
 Photography/Video

Entry Delivery 3 ..... **Saturday, May 30: 10am-4pm**  
 Baking, Candy & Decorative Food, Preserved Foods, Garden Projects & Gems/Minerals/Jewelry

Entry Delivery 4.....**Tuesday, June 16: Noon-7pm**  
 Baking, Candy & Decorative Food for 2<sup>nd</sup> Competition ONLY

## CONTESTS

Chocolate Contest .....Tuesday, June 16  
 Upcycled Apron Contest .....Tuesday, June 23

## ENTRY FEE

\$5 per entry (non-refundable).

## ENTRY LIMIT

Two (2) entries per class. You may enter as many classes as you like.

## ENTRY CHECKLIST

- Read entry materials, decide what to enter
- Enter online and pay entry fees by deadline at [sdfair.com/entry](http://sdfair.com/entry)
- Save email confirmation, entry delivery instructions will be emailed following entry deadline
- Deliver entries
- Pick up entries

## NEW THIS YEAR

- **Fair Theme: Heroes Unite!** Celebrate Superheroes by entering your theme-inspired creations.
- **Two Delivery Dates for Food Competitions:** We've added a second Baking, Candy and Food Competition to take place mid-Fair.
- **We are moving:** This year's exhibit is moving to the Grandstand and will be displayed with the Home and Hobby and Student Showcase Exhibits for Fairgoers to experience entries of all ages.

## CONTACT

Vicki Cronk, Coordinator  
 Entry Office (858) 792-4207  
 Monday through Friday 10am-4pm (Extended support to 7pm on entry deadline)  
[entry@sdfair.com](mailto:entry@sdfair.com)  
 2260 Jimmy Durante Blvd, Del Mar, CA 92014

## ELIGIBILITY

Creative Youth is a youth competition that judges and displays youth creations from individuals and youth organizations, ages 5-17 as of January 1, 2020.

Schools/Teachers must visit the Best of PreK-6<sup>th</sup> Grade or Student Showcase Exhibit at [www.sdfair.com/entry](http://www.sdfair.com/entry) to enter student projects.

## FAIR TICKET

Each exhibitor will receive one (1) Fair admission ticket per entry.

## GROUP ENTRIES

A group entry is one project with up to fifteen (15) participants and may only be entered where specified.

## JUDGING

Entries are judged in a closed, blind session using the Danish System. The judging process compares each exhibit on its own merit against a recognized standard. Coordinators reserves the right to transfer an entry to the correct class if needed. The decision of the judges is final.

## AWARDS

1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place ribbons are awarded as merited by the judges. In addition the following awards are given:

**Best of Show Ribbon** (1) offered in each category, at judge's discretion.

**Best of Division Ribbon** (1) offered in each division, at judge's discretion.

**Special Awards Ribbon** presented to entries recognized by for outstanding creativity and/or presentation, at the Coordinators discretion.

**Donated Awards** are provided by individuals, interest groups or retail merchants and may be in the form of a monetary award or gift certificate in addition to a ribbon. The Fair is not responsible for presenting donated awards.

Ribbons and checks will be awarded at the Awards Ceremony. Ribbons not picked up will be available for pick up at Entry Pick Up. Checks not picked up will be mailed within 30 days.

## DELIVERY & PICK UP

Entries must be delivered to the Fairgrounds. Delivery instructions will be emailed following entry deadline. If you are unable to bring entry on delivery date, you may send someone in your place. Bags, boxes and containers items are delivered in cannot be saved or returned at pick up.

- Each entry must be marked on the back or bottom with the participant's name, phone number and email.
- Entries may be displayed using Velcro tabs adhered to the back of the piece.

**MULTIPLE ENTRY DROP OFF:** If you are delivering 15 or more entries, please email [vcronk@sdfair.com](mailto:vcronk@sdfair.com) to set up an appointment.

A claim check for entry pick up will be issued to each exhibitor upon entry delivery and must be presented at the time of entry pick up. If you are unable to pick up your work, arrange for another person to bring in your claim check. Entries not picked up become the property of the Fair and will be disposed of promptly.

## RULES

1. Local and State Rules apply to this competition, available at [www.sdfair.com/entry](http://www.sdfair.com/entry).
2. No entry will be accepted should the exhibitor describe conditions under which they will exhibit. The 22nd DAA (San Diego County Fair) will not be responsible for loss or damage of any kind and all entries must remain on display until the pick-up date.
3. When registering, enter your information carefully and proofread your contact information. Check punctuation, capitalization and spelling to ensure accuracy on printed materials. If you have a change of address, phone number or email, you are required to update this information with the Entry Office.
4. Work must be in good taste and suitable for family viewing.

## COLLECTIONS & TABLE SETTINGS

**DELIVERY DATE: Saturday, May 16 10am – 4pm**

**Space is available on a first-come, first-served basis.**

### COLLECTIONS

Include description for display with your collection including how you started and any other facts about your hobby when delivering entry (may not exceed 8½"x11" sheet of paper).

Cases may vibrate. Use museum tack to keep things in place. We suggest bringing your own base and attaching your items before delivery. No tape or glue on display cases.

Collections may be displayed on a case self (measuring 34" W x 20" D x 16" H) or in a shadow box. If your collection exceeds the allotted space, you may submit two entries. These entries will be judged separately.

**Division 4000 Ages 5-11**

**Division 4001 Ages 12-17**

*Class*

001 *Any collection*

### TABLE PLACE SETTING

One card table (34" x 34") will be provided for set up. Table place setting may include but is not limited to dishes, glasses, flat wear, napkins, table cloth and place mats. Exhibitor must set up their own display.

**Division 4002 Ages 5-11**

**Division 4003 Ages 12-17**

*Class*

001 *Fair-themed place setting*

002 *NEW Holiday place setting*

003 *NEW Any place setting not listed above*

## PHOTOGRAPHY AND VIDEO

**DELIVERY DATE: Friday, May 22 & Saturday, May 23 10am – 4pm**

**PHOTO ENTRY DELIVERY:** Photos MUST be delivered mounted on standard 16" wide x 20" high black or white mat board. Mounting board must be portrait/vertical orientation regardless of the photo's orientation and rigid enough to stand on its own without folding over. Prints may be any size, but no larger than the mat board. Work must be original. No frames of glass allowed.

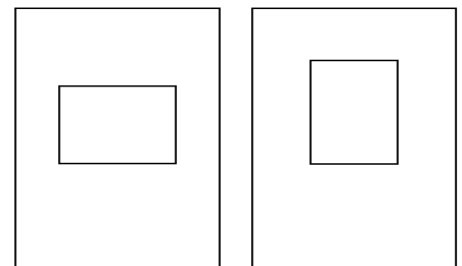
**VIDEO ENTRY DELIVERY:** After entering online, please deliver the following in a 9" x 12" manila envelope at the time of entry delivery.

Label envelope with Division #, Class # and First and Last Name.

**FLASH DRIVES:** Place video on flash drive and deliver at entry delivery. Maximum video size is 1080p. Files may be mp4 or MOV. Name video file with Division #, Class #, First and Last Name and Project Title. Label flash drive with Division # and Class #.

**SCEEN SHOT:** Print a screenshot of your video mounted on either a 8.5" x 11" mat board or rigid cardstock for display. The screenshot may be of any scene from the video.

### MOUNTING EXAMPLE



If print is horizontal

If print is vertical

## PHOTOGRAPHY

Photographs taken with a traditional film, digital camera or cell phone. Photos may be black-and-white or color.

**Division 4100 Ages 5-11**

**Division 4101 Ages 12-17**

*Class*

- 001 *Animals*
- 002 *Events / Action*
- 003 *Ephemeral art*
- 004 *Fair Themed Photography*
- 005 *Landscapes/Seascapes*
- 006 *People / Portraits*
- 007 **NEW** *Any other photography not listed above*

## PHOTOGRAPHY – DIGITALLY

### ENHANCED

**Division 4102 Ages 5-11**

**Division 4103 Ages 12-17**

*Class*

- 001 *Any digitally enhanced photo*

### VIDEO

Original video production. May use video recording and/or editing software or apps. Maximum length: 5 minutes.

**Division 4104 Ages 5-11**

**Division 4105 Ages 12-17**

**Division 4130 Groups**

*Class*

- 001 *Music Video*
- 002 *Narrative film*
- 003 *Any video production not listed above*

## ARTS & CRAFTS

**DELIVERY DATE: Friday, May 22 & Saturday, May 23 10am – 4pm**

### 2D ART

Original works of art may be created on paper, canvas, mat board or other flat media. Not to exceed 36" length x 30" width (including matting). Hanging artwork must arrive prepared with wire for hanging on mat board or unframed canvas board. Plexiglass is allowed. No glass may be submitted.

**Division 4200 Ages 5-11**

**Division 4201 Ages 12-17**

*Class*

- 001 *Acrylic Paint / Oil*
- 002 *Charcoal / Pastels*
- 003 *Collage / Mixed Media*
- 004 *Colored Pencil / Pencil*
- 005 *Ink / Marker*
- 006 *Watercolor / Tempera*
- 007 **NEW** *Any media not listed above*

### 3D ART

Original works of art created with various media. Not to exceed 36" height x 36" width x 24" depth. Free standing artwork must be constructed to withstand repeated handling by staff. Hanging art must arrive equipped with secure hanging point(s) or screw eye(s).

**Division 4202 Ages 5-11**

**Division 4203 Ages 12-17**

*Class*

- 001 *Ceramics*
- 002 **NEW** *Hobby Horse*
- 003 **NEW** *Polymer Clay & Salt Dough*
- 004 **NEW** *Sculpture*
- 005 **NEW** *Superhero Masks*
- 006 **NEW** *Any 3D art not listed above*

### ALTERED BOOKS

Original art created with a hard-cover or paperback book. Books may be altered using paint, adhesive, cropping, collage, fabric, markers or other media.

**Division 4204 Ages 5-11**

**Division 4205 Ages 12-17**

*Class*

- 001 *Any altered book*

### CRAFTS

Original craft work. No commercially generated patterns or kits may be used. May include: Baskets, decorations, mosaics, ornaments, paper mache, shell creations, tole painting, wreaths, and yarn/string creations, etc.

**Division 4206 Ages 5-11**

**Division 4207 Ages 12-17**

*Class*

- 001 *Any craft*
- 002 **NEW** *Fair Themed craft*
- 003 *Holiday craft*
- 004 **NEW** *Recycled Material Craft (minimum 80% recycled materials)*

## **NEW DOLLS, TOYS & SOFT SCULPTURE**

Homemade animals, dolls and toys. Original toy design using wood, metal, fabric, plastic, etc., including but not limited to action figures, figurines, dolls, and vehicles.

**Division 4208 Ages 5-11**

**Division 4209 Ages 12-17**

*Class*

- 001 *Animal original design*
- 002 *Animal stuffed*
- 003 *Doll original design*
- 004 *Doll stuffed*
- 005 *Toy original design*
- 006 *Toy stuffed*
- 007 *Toy set or multiple piece toy*
- 008 *Any other not listed above*

## **LANGUAGE ARTS**

Original written works. May be handwritten or typed. Not to exceed 11" x 17". May mount to matting board or bring bounded.

**Division 4210 Ages 5-11**

**Division 4211 Ages 12-17**

*Class*

- 001 *Comic Book, comic strip, anime or manga*
- 002 *Poetry*
- 003 *Short story*

## **PAPER CRAFTS**

Entries must be in protective sheets or be able to stand.

**Division 4212 Ages 5-11**

**Division 4213 Ages 12-17**

*Class*

- 001 *Greeting card(s)*
- 002 *Mini Book - complete handmade book created from scratch*
- 003 *Origami*
- 004 *Quilling project*
- 005 *Scrapbook page*
- 006 *Any paper craft not listed above*

## **PARENT(S) AND ME**

Any project, art or craft item done by an individual child with a parent or guardian.

**Division 4214 Individual up to 4 years**

**Division 4215 Ages 5-11**

**Division 4216 Ages 12-17**

*Class*

- 001 *Any project*

## **SHOEBOX ROOM**

Original interior design inside a single shoebox.

**Division 4217 Ages 5-11**

**Division 4218 Ages 12-17**

*Class*

- 001 *Any shoebox room*
- 002 *NEW Fair themed shoebox room*

# **HOME ARTS**

**DELIVERY DATE: Friday, May 22 & Saturday, May 23 10am – 4pm**

## **FLORAL ARRANGEMENT OR CENTERPIECE**

Arrangement may include silk flowers, foliage, dried flowers, mosses, twigs, etc., in a glass, vase, urn or other holder. No fresh flowers allowed.

**Division 4300 Ages 5-11**

**Division 4301 Ages 12-17**

*Class*

- 001 *Any floral arrangement*
- 002 *Centerpiece*

## **QUILTING**

Quilt from original design or commercially generated pattern. May be pieced, appliquéd, hand quilted or machine quilted.

**Division 4304 Ages 5-11**

**Division 4305 Ages 12-17**

*Class*

- 001 *Lap size quilt*
- 002 *Standard size quilt*
- 003 *NEW Any quilting not listed above*

## **NEEDLEWORK**

Needlework design from original or commercially generated pattern.

**Division 4302 Ages 5-11**

**Division 4303 Ages 12-17**

*Class*

- 001 *Cross Stitch*
- 002 *Embroidery*
- 003 *NEW Felting*
- 004 *Knitting*
- 005 *Crochet*
- 006 *NEW Tatting*
- 007 *NEW Weaving*
- 008 *Any needle work not listed above*

## SEWING

Sewing project using an original design or commercially generated pattern including but not limited to clothing, stuffies, cozies, wall hangings, bags/purses, placemats, pillows, etc. No kits may be used.

**Division 4306 Ages 5-11**  
**Division 4307 Ages 12-17**

*Class*

- 001 *Any clothing item*
- 002 *Any home décor item*
- 003 **NEW** *Costumes*
- 004 **NEW** *Fashion Accessory*
- 005 **NEW** *Any sewing item not listed above*

## COMMUNITY OR ENVIRONMENTAL

**DELIVERY DATE: Friday, May 22 & Saturday, May 23 10am – 4pm**

### COMMUNITY / ENVIRONMENTAL PROJECTS

Document your participation in a community service or environmentally beneficial project, such as:

- Giving back to the senior community
- Ecological clean-ups
- Community or school gardens
- Aid to under-served communities
- Support for local animal populations

- Sustainability/ Carbon Footprint / Climate Change
- Any type of volunteer work

**Division 4400 Ages 5-11**  
**Division 4401 Ages 12-17**  
**Division 4430 Groups**

*Class*

- 001 *Community Service*
- 002 *Environmental*

## STEAM & MODELS

**DELIVERY DATE: Friday, May 22 & Saturday, May 23 10am – 4pm**

### GAME DESIGN

Original board game, card game or other indoor game, including game pieces, game board and instructions. Not to exceed 24" x 34".

**Division 4500 Ages 5-11**  
**Division 4501 Ages 12-17**  
**Division 4530 Groups**

*Class*

- 001 *Any game design*

### INVENTIONS

Original invention that will solve a real problem. Include an explanation of the problem the invention addresses and drawings and/or a model of the invention.

**Division 4502 Ages 5-11**  
**Division 4503 Ages 12-17**  
**Division 4531 Groups**

*Class*

- 001 *Any invention*

### LEGOS

Assembled Lego, or other interlocking block, creations. Entries may include multiple assemblies that create one design and must be set up/dropped off by the exhibitor. Not to exceed 34" W x 20" D x 14" H.

**Division 4504 Ages 5-11**  
**Division 4505 Ages 12-17**  
**Division 4532 Groups**

*Class*

- 001 *Multiple assembly Lego design*
- 002 *Single assembly Lego design*

### MODELS

3D model replicating various architectural locations, landmarks or monuments. Must be mounted on a flat base of card-board, or foam core (not to exceed 24" x 34"). Kits may not be used. Include title (ex. Mission San Juan Capistrano), and written historical documentation no larger than 8 ½" x 11".

**Division 4506 Ages 5-11**  
**Division 4507 Ages 12-17**

*Class*

- 001 *California Mission*
- 002 *Famous Building / Monument (ex. Hearst Castle, Mount Everest, etc.)*
- 003 *Native Village*
- 004 *Single Models (ex. Space rockets, cars, etc. still or remote)*

### WOODWORKING

Original woodwork project. No commercially generated patterns or kits may be used. May include: Furniture, jewelry boxes, decorations, bowls, lamps, and musical instruments.

**Division 4508 Ages 5-11**  
**Division 4509 Ages 12-17**

*Class*

- 001 *Critter Box*
- 002 *Any woodworking project not listed above*

## GEMS, MINERALS & JEWELRY

**DELIVERY DATE: Saturday, May 30 10am – 4pm**

### JEWELRY CRAFT

Jewelry made from an original design or a commercially generated pattern. No kits may be used. May include: Wire, beadwork, polymer clay, cordage and leather.

**Division 4600 Ages 5-11**

**Division 4601 Ages 12-17**

*Class*

001 *Any individual jewelry piece*

002 *Any set of jewelry pieces*

### MINERALS, GEMS AND FOSSILS

One or more minerals, gems and/or fossils, self-collected or acquired via purchase, trade, gift, etc. Include a label(s) with specimen name, locality, and date of collection (if self-collected).

**Division 4602 Ages 5-11**

**Division 4603 Ages 12-17**

*Class*

001 *Any acquired minerals, gems or fossils*

002 *Any self-collected minerals, gems or fossils*

003 *Hand-made jewelry, must include gems and/or minerals*

## GARDEN

**DELIVERY DATE: Saturday, May 30 10am – 4pm**

### EDIBLE GARDEN

Document your home, school or community edible garden. Include food/plant types, soil amendments, watering frequency, care schedule and participants. Display should include photos, sketches, written documentation, recipes, etc. and displayed on a presentation board.

**Division 4700 Ages 5-11**

**Division 4701 Ages 12-17**

**Division 4730 Groups**

*Class*

001 *Any edible garden*

### FAIRY/MINI GARDEN

May use natural or man-made materials and must be planted in a single container not to exceed 18" W x 18" D x 18" H.

**Division 4702 Ages 5-11**

**Division 4703 Ages 12-17**

*Class*

001 *NEW Fair Theme garden*

002 *Fairy Garden*

003 *Mini / Terrarium garden*

### GARDEN ART

Art intended to be displayed outside. May include: step stones, sculptures, garden labels, decorative birdhouses, scarecrows (freestanding), etc.

**Division 4704 Ages 5-11**

**Division 4705 Ages 12-17**

*Class*

001 *Bird house*

002 *NEW Fair Themed garden art*

003 *Any garden art not listed above*

### VERTICAL GARDEN

Garden must be freestanding or prepared with wire for hanging (not to exceed 20 lbs.). May include: Wood, wire mesh, netting, felt, rubber, etc.

**NOTE:** Plants used for this division must be able to hold up for the entire Fair.

**Division 4706 Ages 5-11**

**Division 4707 Ages 12-17**

*Class*

001 *Any vertical garden*

## PRESERVED FOODS

**DELIVERY DATE: Saturday, May 30 10am – 4pm**

### PRESERVED FOODS

**ENTRY RETURN:** All food becomes property of the Fair and will be discarded when spoiled or moldy (no refrigeration available). Jars will be returned on entry pick up.

**LABEL:** List type of product and process; e.g., apricot jam, pectin method, boiling water bath; apricots halves, raw-packed, boiling water bath; green beans, hot-pack, 10# pressure (240°F), 25 minutes, etc. Date processed must be on jar and must be within the last 2 years. Do not include exhibitor name.

[https://nchfp.uga.edu/publications/publications\\_usda.html](https://nchfp.uga.edu/publications/publications_usda.html)

**PRESERVED FOOD HEALTH REQUIREMENTS:** All non-acidic foods and vegetables, including tomatoes and salsa must be canned under pressure. Low-acid fruit, such as figs, should be made more acidic by adding lemon juice, as directed in the U.C. Cooperative Extension leaflet, Home Canning. Fruits may be processed in a boiling water bath or pressure-canned. **RELISHES:** Vegetable relish, including tomato, must be canned under pressure. Fruit relish may be processed in a boiling water bath or pressure-canned. **MEATS:** Must indicate temperature used to dry meats on recipe form. USDA research has shown that dried meats must reach a temperature of 165° F to kill any bacteria. No refrigeration will be available.

**RAW UNFLAVORED HONEY:** Should not be heat processed; state primary flavor, if known.

**CONTAINERS:** Standard jars (container specifically designed for canning purposes) must be used. NEW tops and screw rings must be used on all jars. Glass-topped containers will be accepted. Fruits, vegetables and pickles may be in 1 pint, 1½ pint or quart jars. Jams, jellies, preserves or marmalades may be in ½ pint, 1 pint or 1½ pint jars. Paraffin is not allowed.

**RECIPES:** The same recipe may not be entered into more than one class. Recipes must be submitted at the time of delivery and all fields must be complete (use recipe form on last page).

### PRESERVED FOODS

**Division 4800 Ages 5-11**

**Division 4801 Ages 12-17**

*Class*

- 001 *Dried Foods (fruit leather, trail mix, jerky, etc.)*
- 002 *Jams and jellies*
- 003 *Pickled foods (cucumbers, vegetables, fruit, etc.)*
- 004 *Any preserved food not listed above*

### RECIPE-IN-A-JAR

A decorated jar filled with all the dry ingredients to make a recipe. Jars will be judged on appearance and originality of recipe.

**Division 4802 Ages 5-11**

**Division 4803 Ages 12-17**

*Class*

- 001 *Beverage mix*
- 002 *Desserts*
- 003 *Soup or chili*



## BAKING, CANDY AND DECORATIVE FOOD

**SHOW #1 DELIVERY DATE: Saturday, May 30 10am – 4pm**

**SHOW #2 DELIVERY DATE: Tuesday, June 16 Noon – 7pm**

**ENTRY DELIVERY:** Use disposable plates/liners/bases and bread pans and cover with plastic wrap.

**ENTRY RETURN:** All food becomes property of the Fair and will be discarded when spoiled or moldy (no refrigeration available). Props, jars and containers will not be returned.

**PRE-PACKAGED MIXES:** May not be used except when indicated.

**RECIPES:** The same recipe may not be entered into more than one class. Completed recipe forms must be submitted at the time of delivery (use recipe form on last page).

### BREAD and QUICK BREAD

Loaves must be baked in standard size baking pans approx. 9¼" x 5¼" x 2¾."

Quantity: 1 loaf or 6 biscuits/rolls/muffins. Place in plastic bags or wrap to prevent drying out.

**SHOW # 1 Division 4900 Ages 5-11**

**SHOW # 1 Division 4901 Ages 12-17**

**SHOW # 2 Division 4902 Ages 5-11**

**SHOW # 2 Division 4903 Ages 12-17**

*Class*

001 *Banana*

002 *Pumpkin*

003 *Zucchini*

004 *Gluten free, specify item*

005 *Muffins, specify type*

006 *Any standard bread*

007 *Any quick bread loaf*

### NEW CAKES

May be Layer, Loaf, Tube or Sheet; Frosted or Unfrosted. If layer, filling and frosting may be the same or different (no cheesecakes).

Quantity: ½ cake or four cupcakes.

**SHOW # 1 Division 4904 Ages 5-11**

**SHOW # 1 Division 4905 Ages 12-17**

**SHOW # 2 Division 4906 Ages 5-11**

**SHOW # 2 Division 4907 Ages 12-17**

*Class*

001 *Bundt*

002 *Cupcakes*

003 *Other than listed, specify item*

### CANDY

Quantity: 6 pieces, wrap each piece in plastic wrap to prevent drying out.

**SHOW # 1 Division 4908 Ages 5-11**

**SHOW # 1 Division 4909 Ages 12-17**

**SHOW # 2 Division 4910 Ages 5-11**

**SHOW # 2 Division 4911 Ages 12-17**

*Class*

001 *Chocolate*

002 *Hard Candy*

003 *NEW Soft Candy*

004 *NEW Any candy not listed above*

### COOKIES and COOKIE BARS

Quantity: 6 cookies or bars, frosting optional.

**SHOW # 1 Division 4912 Ages 5-11**

**SHOW # 1 Division 4913 Ages 12-17**

**SHOW # 2 Division 4914 Ages 5-11**

**SHOW # 2 Division 4915 Ages 12-17**

*Class*

001 *Cookies*

002 *Cookie bars*

003 *Gluten free*

### NEW DECORATED CAKE

Frosting and decorations may be edible or non-edible. Recipe is not required.

Quantity: 1 cake. Cake forms must be used.

**SHOW # 1 Division 4916 Ages 5-11**

**SHOW # 1 Division 4917 Ages 12-17**

**SHOW # 2 Division 4918 Ages 5-11**

**SHOW # 2 Division 4919 Ages 12-17**

*Class*

001 *NEW Buttercream*

002 *NEW Fondant*

003 *Fair Theme, specify technique*

### GINGERBREAD HOUSE

Original gingerbread house design. House must be mounted on a disposable base. Recipe is not required.

Quantity: 1 gingerbread house.

**SHOW # 1 Division 4920 Ages 5-11**

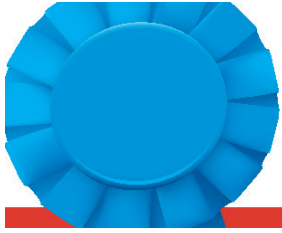
**SHOW # 1 Division 4921 Ages 12-17**

**SHOW # 2 Division 4922 Ages 5-11**

**SHOW # 2 Division 4923 Ages 12-17**

*Class*

001 *Any gingerbread house*



Show us Your Best

2020 SAN DIEGO COUNTY FAIR

# RECIPE FORM

Complete this form and bring with your entry at entry delivery.

Div. # _____	Cl # _____
Place _____	Entry # _____
<b>Staff Use</b>	

Recipe Name: \_\_\_\_\_

Contest or Division Entering: \_\_\_\_\_

### Ingredients in order of use (as described in Method)

Do not use abbreviations. Spell out everything: Teaspoon, Tablespoon, Ounce, Cup, etc.

Qty	Unit	Ingredient	Qty	Unit	Ingredient
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Check if this is an original recipe

Method (detailed instructions)

.....

Name: \_\_\_\_\_ Age (if under 18, state age): \_\_\_\_\_

City: \_\_\_\_\_ Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_