



# LIVESTOCK MARKET SHOW

*Jaime Mendoza - Coordinator • Jessica Crawford - Assistant Coordinator*

## LIVESTOCK OFFICE LOCATION

Starting April 2, the office will be in the main Livestock Barn from April 2 - July 5.

## LIVESTOCK OFFICE HOURS

April 2-May 30: Monday-Friday, 10am-5pm  
The office will be closed (no badging) May 24-27.  
May 31 - July 4: Daily 8am-8pm, except Tuesdays:  
June 4, 11, 18, & 25, 1pm-7pm. Closed Mondays:  
June 3, 10, 17 & 24.  
July 5 - July 8, Friday-Monday 9:30am-1pm.

**BADGING OFFICE HOURS:** See Badging Schedule

## MAILING ADDRESS

San Diego County Fair, Livestock Office  
P.O. Box 685  
Solana Beach, CA 92075

## PHONE NUMBERS

Livestock Office	(858) 792-4283
Livestock FAX	(858) 794-1064
Fair Mainline	(858) 755-1161
Feed Store	(858) 509-5245
Entry Office	(858) 792-4207

**E-MAIL:** [livestock@sdfair.com](mailto:livestock@sdfair.com)

**WEB ADDRESS:** [www.sdfair.com/entry](http://www.sdfair.com/entry)

## 2019 Calendar

### PLEASE READ THE ENTIRE BROCHURE BEFORE ENTERING

Registration is accepted online and In-Person. Visit [www.sdfair.com/entry](http://www.sdfair.com/entry) to enter and pay the processing fees. **Processing fees are non-refundable.**

**Large Market Animal Registration Deadline:** Friday, May 3

**Meat Pen Registration Deadline:** Friday, May 3

**Arrival:** Monday, June 24, overnight by appointment

**Weigh-In:** Monday, June 24

**Exhibitor Meeting:** Monday, June 24, 6pm

**Biographies Due:** Tuesday, June 25, 5pm

**Auction Scratch Deadline:** Thursday, June 27, Noon

**Grand Champion Judging:** Thursday, June 27, 7pm

**Auction:** Saturday, June 29, 10am

**Small Animal Master Showmanship:** Sunday, June 30, 1pm

**Knowledge Bowl Finals:** Sunday, June 30, 3pm

**Master Showmanship:** Sunday, June 30, 10am

**Awards Ceremony:** Sunday, June 30, 7pm

**Departure:** Monday, July 1, by 6am

Animals being transported to the packers will depart at posted time and will leave before all others are released.

# [www.sdfair.com](http://www.sdfair.com)

# Market Show

## Beef

### Judging

Market Class (4-H) ..... Tuesday, June 25, 5pm  
 Market Class (FFA) ..... Wednesday, June 26, 4pm  
 Showmanship (4-H) ..... Thursday June 27, 12pm  
 Showmanship (FFA)..... Friday, June 28, 4pm

## Swine

### Judging

Market Class (4-H) ..... Tuesday, June 25, 12pm  
 Market Class (FFA) ..... Wednesday, June 26, 12pm  
 Showmanship (4-H) ..... Thursday, June 27, 11am  
 Showmanship (FFA) ..... Friday, June 28, 11am

## Lambs

### Judging

Market Class (FFA) ..... Tuesday, June 25, 11am  
 Market Class (4-H) ..... Wednesday, June 26, 11am  
 Showmanship (FFA)..... Thursday, June 27, 11am  
 Showmanship (4-H)..... Friday, June 28, 12pm

## Goats

### Judging

Market Class (FFA) ..... Tuesday, June 25, 2pm  
 Market Class (4-H) ..... Wednesday, June 26, 2pm  
 Showmanship (FFA)..... Thursday, June 27, 2pm  
 Showmanship (4-H)..... Friday, June 28, 3pm

## Small Animal Meat Pens

**Exhibitors will be responsible for the care of their own meat pens**

### Rabbits

Arrive ..... Monday June 24, 7am – 9am  
 Weigh-In ..... Monday, June 24, 10am  
 Market Judging ..... Tuesday, June 25, 4 pm  
 Showmanship ..... Friday, June 28, 4pm

# Market Show Rules

1. **ELIGIBILITY:** Exhibitors must meet age requirements set forth in the State Rules. See State Rule VII for age Requirements.  
**FFA** - must attend a school in San Diego County and be a member in good standing with FFA.  
**4-H** - must meet the requirements to be a member of 4-H in San Diego County.  
**Independent Exhibitors** - must attend a school in San Diego County. The Livestock Office may request an official school transcript as proof of eligibility. Youth may be ineligible to participate as Independent if documented disciplinary action involving their project(s) has been taken against them by 4-H, FFA or Grange organizations. Length of ineligibility to be determined by Fair management. Juniors who have been 4-H, FFA or Grange project members within 60 days (120 days for horse and market beef) prior to the Fair are not eligible to compete in that project as Independent juniors or enter project(s) under a different organization. Fair management will also conduct visits to premises for verification that the animal is being managed and personally cared for by the Independent exhibitor.
2. **ENTRY REGISTRATION:** Enter online and In-Person to San Diego County Fair, Livestock Department. Entry Forms NOT filled out completely, with ALL required signatures, will not be processed until incomplete information is provided. Supporting documents for online entries are due at time of online submission. All required forms will be accepted in the Livestock Office, during normal office hours, until the deadline. Late entries will NOT be accepted. No badging money will be collected at this time.
3. **OWNERSHIP:** A market animal must be owned, managed and personally cared for by the exhibitor for:

Market Beef .....	120 consecutive days	January 31, 2019 .....	120 - day deadline
Swine .....	60 consecutive days	April 1, 2019.....	60 - day deadline
Sheep .....	60 consecutive days		
Goats .....	60 consecutive days		
Meat Pens.....	30 consecutive days		

Prior to opening day of the Fair for all species, market animals must continue to be owned, managed, and personally cared for by the exhibitor after opening day of the Fair and up to the animal's removal from the Fairgrounds on the designated day/time. Animals must be housed and raised within San Diego County.  
Proof of ownership will be a brand inspection, bill of sale, or signed statement and project record showing animal was bred by exhibitor. Proof of ownership for cattle will be required at the scale.
4. Animals entered in the Breed Show may not be entered in the Market Show. Any violations of this rule will exclude the offending exhibitor from competition in all Livestock Divisions of the Fair.  
**The only substitutions that will be allowed for market animals will be those granted by a variance (See Rule 36).**
5. **PRE-TAGGING:** All animals must be pre-tagged. All clubs/chapters/Independents are responsible for obtaining required tags from the Fair and tagging their own animals according to instructions provided. Any club or chapter needing tagging assistance should notify the Livestock Office at least two weeks in advance of the tagging deadline. The animal must be tagged prior to their arrival.
6. **LIMIT OF ENTRIES:** Exhibitors are limited to a total of three market animals. **Large Livestock:** Up to two of each species. If the number of animals entered exceeds barn capacity, management will exclude the second animal in a species.
7. **Meat Pens:** Only one meat pen of each species may be entered per exhibitor. Meat pens are considered one animal. Meat pens may be limited by the Livestock staff depending on the available penning space.
8. **PROCESSING FEES:**

\$16.00 per Market Class (including Meat Pens)	\$8.00	Showmanship
\$8.00 Fashion Contest	\$12.00	Knowledge Bowl (per team)
\$8.00 Best Presented Barn (per club or chapter)	\$25.00	Ultra Sound
\$8.00 Pen of Three (per pen)		

Processing fees are non-refundable except as noted in the State Rules. Fees MUST be received with all entry forms by entry closing date. Submit ONE check for entry fees, camping, jockey quarters and additional parking.

# Market Show Rules

- 9. ENTRY FORMS:** Only official San Diego County Fair entry forms will be accepted. Incomplete, incorrect, and/or illegible entry forms will be returned to the exhibitor. Signatures of 4-H Leader or FFA Instructor, and Youth Exhibitor and Parent are required on each entry form. 4-H leaders' signatures will be confirmed by the 4-H office (If applicable). YQCA Training Form must be submitted for each exhibitor (see Rule 37).
- 10. INVENTORY SHEET:** A complete inventory sheet must be submitted for each club/chapter or entries will not be accepted. It is strongly recommended that ALL clubs/chapters schedule an appointment to submit their entries and inventory sheets.
- 11. ANIMAL CARE:** All exhibitors are responsible for the care and well-being of their animal(s), including meat pens, until their departure on July 1, 2019. Any exhibitor not properly caring for their animal will forfeit sale proceeds.
- 12. WEIGH-IN:** Only **exhibitors**, Livestock staff, leaders, and advisors may handle livestock in the weigh-in area. All animals must be given the opportunity to drink prior to stepping on scale. No wet animals will be allowed on the scales. Only exhibitors whose animals did not make market weight may request a re-weigh. Re-weigh must be requested **BEFORE** the exhibitor and animal leave the scale area.
- | Species | Low Weight | Top Weight    | Top Pay Weight |
|---------|------------|---------------|----------------|
| Beef    | 1000 lbs.  | No Top Weight | 1400 lbs.      |
| Sheep   | 100 lbs.   | No Top Weight | 160 lbs.       |
| Swine   | 210 lbs.   | No Top Weight | 290 lbs.       |
| Goats   | 65 lbs.    | No Top Weight | By the Head    |
- Underweight beef, sheep, swine, and goats will be judged in appropriate feeder classes.  
Underweight animals are not eligible for the Auction. Market lambs may not carry more than one inch of stretched fleece at any point on their bodies at weigh-in. A Veterinarian and Fair representative will be at the scale to check lambs prior to being weighed.*
- 13. HORNS:** All market animals with horns must be dehorned or disbudded. Scurs may be allowed at the discretion of Fair Management.
- 14. DRUG TESTING:** The staff veterinarian may order a drug test at any time. Each exhibitor must complete and sign a Declaration of Medication Form. Exhibitors agree that the Fair shall be entitled to disqualify any exhibitor whose animal tests positive for any drug. Disqualification results in forfeiture of all prize and sale money. All Champions and Reserve Champions will be drug tested. After Grand Champion Judging, all Champions **MUST** be presented for tattooing and drug testing. No drugs will be permitted that has not been approved by a veterinarian and declared to the Livestock Office. The only individuals allowed in that area will be the exhibitor, leader, one family member, licensed vet and Fair staff. Tattoos will be applied by Fair staff. **SEE LOCAL RULES DRUG TESTING POLICY AT THE BACK OF THIS DOCUMENT.**
- 15. NECK ROPES:** All cattle must have, and be tied with, neck ropes by 8:00pm on move-in day.
- 16. GROOMING:** Animals may be washed in the designated wash rack during designated times only. No grooming products may be used. No alterations may be made to the natural conformation, color, or weight of the animal except to identify the animal by chip, ear notch, or ear tag. Sheep must have legal tail docks. All animals may be slick-sheared and should arrive clean. Only exhibitors will be allowed to groom or handle animals, see National Code of Show Ring Ethics #3. Adults or non-exhibitors found grooming or handling animals risk disqualification of entry, ineligibility for auction and/or dismissal from the Fairgrounds.
- 17. ATTIRE:** Exhibitors must be neatly attired and conduct themselves in a quiet and orderly manner.
- 18. BEDDING:** The bedding used will be shavings, due to recycling requirements.
- 19. BARNs:** Cleaning must be completed by 8:00am each day. Pens **MUST** be cleaned daily. Barns will be open to the public 11:00am until 10:00pm. **Manure must be placed in designated areas only.**
- 20. VEHICLE ACCESS:** Vehicles will be permitted on the grounds between the hours of midnight and 7:00am. Service Permits must be obtained from the Livestock Office. **Service Permits are for delivery only and not for parking.** Clubs/Chapters will receive one permit per club/chapter. All vehicles must be removed by 7:00am. Passes will be issued to designated leader.

# Market Show Rules

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- 21. HOSES:** All hoses must have shut-off nozzles. Hoses must be coiled and out of aisles when not in use.
- 22. UNRULY ANIMALS:** Will be removed at the discretion of the Livestock Coordinator or Assistant Livestock Coordinator at any time.
- 23. ANIMAL ILLNESS:** Any animal showing evidence of illness will be immediately removed from the Fairgrounds. The decision of the contracted veterinarian is final. Any and all medication must be reported to the Livestock Office. Prior to treating any animal, veterinarians must report to the Livestock Office.
- 24. SCRAPIE (Sheep & Goats):** Pursuant to USDA, all sheep and goats entering fairs are required to have official Scrapie identification. All out-of-state sheep and goats are required to have official identification, a certificate of veterinarian inspection and California entry permit. See State Rule X, Sheep and Goats Health Rules.
- 25. VET SERVICE:** Exhibitors who fail to pay for veterinary services rendered on the fairgrounds by the contracted Fair veterinarian will not be permitted to show until outstanding bills have been settled.
- 26. CHANGES:** Fair Management reserves the right to move animals, if necessary, and to change the scheduled program.
- 27. BADGES:** See Badging Request Forms.
- 28. RELEASE:** An Auction Sales Slip or Non-Auction Slip must be presented at the gate upon exiting. Animal ear tags will be checked against release paperwork. Animals will not be released until the packer trucks have left.
- 29. SECURITY:** The San Diego County Fair does not provide security or guard services and is not responsible for the acts of third parties.
- 30. FANS:** No fans or generators may be brought onto grounds. Exhibitor found in violation of the fan rule will have fans confiscated by the livestock staff. The fans will be return after the conclusion of the market week.
- 31. SCALES:** No scales may be brought onto the Fairgrounds. This also includes the small animal barns. Exhibitors found in violation of the scales rule will have scales confiscated by the livestock staff.
- 32. INSURANCE:** Exhibitor insurance is offered through the State of California. Independent exhibitors must provide their own insurance at the time of entry. Contact the Livestock Office for more information.
- 33. BACKGROUND CHECKS:** All exhibitor-less leaders, advisors or adults in charge must be cleared through criminal and sex offender background checks. Individuals not cleared through 4-H or their school will need to pay a \$20.00 background check fee, complete the paperwork and be cleared before a badge will be issued.
- 34. ALUMNI YEAR EXHIBITORS:** Livestock projects must be personally cared for by the exhibitor. Exhibitors must reside in San Diego County. Projects must be housed within San Diego County. Leader/advisor signature on the entry form serves as proof that the project was personally cared for by the exhibitor in its respective youth agriculture program. **Animal projects raised outside of San Diego County will no longer be permitted entry into the Market Show.**
- 35. BADGES:** All Market Exhibitors and their approved families living on grounds **must** have a photo badge issued by the Fairgrounds. All badging must be completed prior to Friday, May 31. No exceptions.  
  
All Youth Exhibitors must be under the supervision of chapters'/clubs leader while on the Fairgrounds.
- 36. VARIANCE:** A variance may be granted to the exhibitor following the death of his or her animal. It is also understood that the new animal is NOT eligible to compete for Champion at any level. The variance form provided by the Livestock Office must be filled out and signed by the exhibitor, parent, and advisor/leader. The following documents are also required to complete the variance:
  1. A death certificate from the veterinarian must be submitted to the Livestock Office.
  2. A copy of the bill of sale for the new animal must be submitted.
  3. A statement from the Leader or Advisor giving the ear tag number, species, and owner of the deceased animal.

# Market Show Rules

## 37. **NEW Ethics Program for 2019 – YQCA Yearly Online Ethics Course**

Starting this year, we will be switching over to the YQCA, Youth for the Quality Care of Animals, for our ethics requirement in order to stay with the 2019 State Rule for California Fairs. This is an annual course that is taken online (the course is about an hour long) and can be completed at any time before entering for the 2019 San Diego County Fair. When you have passed the course you will receive a certificate of completion, which you will need to upload when you enter your animals online or provide a copy with your paper entry. If you do not upload your certificate of completion of the program when you enter, you must bring a copy to the Livestock office prior May 31, 2019 NO EXCEPTIONS!

**WHO HAS TO TAKE IT:** All 4-H, FFA and Independent Market exhibitors must take the online course, and upload their certificate of completion when entering online (or submit a copy with your paper entry). Since YQCA has not yet developed a parent/leader course, we will not be requiring leaders to take it this year. That will change once they develop a course specifically for leaders and parents.

**REGISTRATION:** Visit <https://yqca.learn-grow.io/Account/Login> and make an account. You will need to make a separate account for each exhibitor (siblings cannot take the course together; they each need an individual certificate to enter at the fair). The course is \$12 per exhibitor. There is also an option to take an in person course for \$3 per exhibitor. Clubs/projects have the opportunity to fundraise to cover the costs, as YQCA does offer coupon codes that are one-time use codes that cover the registration costs. You can find more information about the coupon codes here: <http://yqca.org/buy-coupons/> or call the 4-H office for those under their program.

**MORE ABOUT YQCA:** Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21. The program is designed to provide an estimated 60 minutes of education each year. The online program requires the passing of a series of three quizzes to earn certification. YQCA is the result of a collaborative effort between states that have previously offered multi-species youth livestock quality assurance programs, the National Pork Board's Youth PQA Plus program and representatives from other national livestock groups. YQCA is designed as an annual education and certification program focused on food safety, animal well-being and character awareness for youth ages 8 to 21 producing and/or showing pigs, beef cattle, dairy cattle, sheep, goats, market rabbits, and poultry.

**MORE ABOUT THE ONLINE COURSE:** The online program includes three components for each topic (food safety, animal well-being, and character development): 1) knowledge builder, 2) skills lab and 3) quiz for each content topic, and are designed specifically for each age group. To fulfill their year of training, youth will complete three of these online modules. The knowledge builder allows students to learn new information in an engaging, age-appropriate and interactive format. Students can read content, watch videos, analyze pictures, and practice skills while progressing through a series of interactive content components. Skills labs offer realistic situational opportunities for youth to apply the new knowledge gained in the knowledge builder. These labs take students through a comprehensive journey of the content, requiring them to apply skills and make decisions resembling those they will face in real life. The quiz is the final piece of the online learning experience, testing student's overall knowledge of the content. Students can receive immediate feedback or see their results at the conclusion of the quiz. A pass rate of 80% has been established with students being able to repeat the module if needed.

Questions?

Livestock Office

[livestock@sdfair.com](mailto:livestock@sdfair.com) or 858-792-4283

## MARKET BEEF

**Processing Fee:** \$16.00 per entry

### CHAMPIONS

Grand Champion.....	Award
Reserve Grand Champion.....	Award
4-H Champion.....	Award
FFA Champion.....	Award
4-H Reserve Champion.....	Award
FFA Reserve Champion.....	Award
4-H Class Champion.....	Rosette
FFA Class Champion.....	Rosette
4-H Reserve Class Champion.....	Rosette
FFA Reserve Class Champion.....	Rosette

There will be a Champion and Reserve Champion in each class. Class Champions will be selected from a light, medium, heavy and super-heavy class. Class Champions will compete for 4-H/FFA Champion and Reserve Champion. The Club/Chapter Champions will compete for Grand Champion and Reserve Grand Champion.

### MARKET BEEF SCORECARD

**Blue Ribbon. Market Ready:** Market Beef projected to have sufficient fat deposition to meet the marbling specifications of USDA Prime, Choice, or Select+ quality grades.

**Red Ribbon. Not Market Ready:** Market Beef lacking evidence of sufficient fat deposition to produce a desirable consumer product. Beef projected to grade USDA Select- or lower.

Division 7101 – 4-H Market Beef

Division 7102 – FFA Market Beef

**Class** (Classes will be divided by weight)

**001** Market Beef

**Note:** All market beef will be split by weight and not by color.

## MARKET SWINE

**Processing Fee:** \$16.00 per entry

### CHAMPIONS

Grand Champion.....	Award
Reserve Grand Champion.....	Award
4-H Champion.....	Award
FFA Champion.....	Award
4-H Reserve Champion.....	Award
FFA Reserve Champion.....	Award
4-H Class Champion.....	Rosette
FFA Class Champion.....	Rosette
4-H Reserve Class Champion.....	Rosette
FFA Reserve Class Champion.....	Rosette

There will be a Champion and Reserve Champion in each class. Class Champions will be selected from a light, medium, heavy and super-heavy class. Class Champions will compete for 4-H/FFA Champion and Reserve Champion. The Club/Chapter Champions will compete for Grand Champion and Reserve Grand Champion.

### MARKET SWINE SCORECARD

**Blue Ribbon. Market Acceptable:**

U.S. No. 1 and No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity and production traits.

**Red Ribbon. Not Market Acceptable:**

Any hog of below average conformation including U.S. number 3, U.S. number 4 and utility grade hogs.

Division 7103 – 4-H Market Swine

Division 7104 – FFA Market Swine

**Class** (Classes will be divided by weight)

**001** Market Swine





## MARKET LAMBS

**Processing Fee:** \$16.00 per entry

### CHAMPIONS

Grand Champion.....	Award
Reserve Grand Champion.....	Award
4-H Champion.....	Award
FFA Champion.....	Award
4-H Reserve Champion.....	Award
FFA Reserve Champion.....	Award
4-H Class Champion.....	Rosette
FFA Class Champion.....	Rosette
4-H Reserve Class Champion.....	Rosette
FFA Reserve Class Champion.....	Rosette

There will be a Champion and Reserve Champion in each class. Class Champions will be selected from a light, medium, heavy and super-heavy class. Class Champions will compete for 4-H/FFA Champion and Reserve Champion. The Club/Chapter Champions will compete for Grand Champion and Reserve Grand Champion.

### MARKET LAMB SCORECARD

**Blue Ribbon. Market Acceptable:**

USDA Prime or Choice quality with 12<sup>th</sup> rib back fat range .16-.35, average conformation and cutability.

**Red Ribbon. Not Market Acceptable:**

Good or lower quality grade with 12<sup>th</sup> rib back fat range <.16 or >.35; underfinished lambs grading USDA good or lower, below-average conformation and cutability.

Division 7105 – 4-H Market Lamb

Division 7106 – FFA Market Lamb

**Class** (Classes will be divided by weight)

**001** Market Lamb



## MARKET GOATS

**Processing Fee:** \$16.00 per entry

### CHAMPIONS

Grand Champion.....	Award
Reserve Grand Champion.....	Award
4-H Champion.....	Award
FFA Champion.....	Award
4-H Reserve Champion.....	Award
FFA Reserve Champion.....	Award
4-H Class Champion.....	Rosette
FFA Class Champion.....	Rosette
4-H Reserve Class Champion.....	Rosette
FFA Reserve Class Champion.....	Rosette

There will be a Champion and Reserve Champion in each class. Class Champions will be selected from a light, medium, heavy and super-heavy class. Class Champions will compete for 4-H/FFA Champion and Reserve Champion. The Club/Chapter Champions will compete for Grand Champion and Reserve Grand Champion.

Market Goats must not show yearling teeth. Must show youthful appearance.

### MARKET GOAT SCORECARD

**Blue Ribbon. Market Ready:** USDA Prime or Choice quality with 12<sup>th</sup> rib back fat range .08-.12 most desirable, .13-.22 back fat acceptable, average of greater conformation and cutability.

**Red Ribbon. Not Market Ready:** Good or lower quality grade with 12<sup>th</sup> rib back fat range <.08 or >.22; underfinished goats grading USDA good or lower, below average conformation or cutability.

Division 7107 – 4-H Market Goat

Division 7108 – FFA Market Goat

**Class** (Classes will be divided by weight)

**001** Market Goats

**IMPORTANT: If you have a change of address, phone number or email address, you are required to update this information with the Entry Office so we can contact you regarding awards and auction payments.**



# MEAT PENS

**Limit:** One entry per Division.

**Processing Fee:** \$16.00 per entry

**Eligibility:** Primary Youth not eligible. Meat Pen animals may not be entered in any other class. All animals must be tattooed to correspond with the online entry form.

**Weigh-In:** Exhibitors must bring their animal(s) to be weighed. Animal(s) not brought to scales will be disqualified. See Market Show Schedule for specific weigh-in date and time. Animals not making weight must be immediately removed from the Fairgrounds.

**Meat Pen Care:** Exhibitors are responsible for care of their meat pens during Market Week, this includes feeding and cleaning. **Meat pen ages are the age of the animals on the first day of the show.**

Exhibitors must be in their organization-approved show uniform for any of the meat pen judging. Exhibitors who desire to assist their fellow exhibitors in the show must be in their organization-approved uniform.

## RABBIT MEAT PENS

### CHAMPIONS

Grand Champion .....	Award
Reserve Grand Champion .....	Award
4-H Champion .....	Award
4-H Reserve Champion .....	Award
FFA Champion .....	Award
FFA Reserve Champion .....	Award

Division 7805 – 4-H Rabbit Meat Pen

Division 7806 – FFA Rabbit Meat Pen

**Class**

**001** Rabbit - Three rabbits, minimum 3.5 pounds, not over 5.5 pounds, not over 69 days old. Each entry to be one breed and variety. All breeds judged together. Rabbit meat pens will be judged by the latest ARBA standard rules for meat pen.



## SPECIALTY CONTESTS

Pre-Registration required. Use Livestock Entry Form to enter. Include Division and Class numbers on entry.

### MARKET SHOWMANSHIP

*San Diego County Cow Belles will present Market Beef Showmanship Awards.*

**Processing Fee:** \$8.00 per entry

AGE AS OF JANUARY 1, 2019: (4-H)

Senior ..... 14 & Older  
 Intermediate ..... 11, 12 & 13  
 Junior ..... 9 & 10

**a)** Only animals owned, fit, and shown by the exhibitor are eligible. Ear tags will be checked upon entering the show ring.

**b)** Showmanship is judged on the exhibitor's ability to properly show his or her own animal. Therefore, you may enter only one time with each species you bring to the Fair. Example: If exhibitor enters two sheep, only one will be shown in a showmanship class. If exhibitor enters one swine and one lamb, he/she may enter each animal in showmanship.

**c) FFA NOVICE SHOWMANSHIP:** FFA Members who have never exhibited a large animal prior to the start of the project year.

**d) MASTER SHOWMANSHIP:** The winners of 4-H Senior and FFA Senior Showmanship qualify to enter the County Fair Best of Show competition at the California State Fair. For additional information, contact the Livestock Office.

Exhibitors will be qualified for master showmanship with the first species with which they win. If they win showmanship in any other species, the second place showman will be offered the opportunity to compete in master showmanship. The second-place exhibitor must be ring side to be eligible (no announcements will be made).

Division 7201 -Beef Showmanship

Division 7202 – Swine Showmanship

Division 7203 – Lamb Showmanship

Division 7204 – Goat Showmanship

#### **Division 7704 – Rabbit Showmanship**

##### *Class*

- 001** 4-H Senior
- 002** 4-H Intermediate
- 003** 4-H Junior
- 004** 4-H Challenged (Not eligible for masters)
- 005** FFA Senior
- 006** FFA Novice High School
- 007** FFA Novice Middle School
- 008** FFA Challenged (not eligible for Master Showmanship)

### KNOWLEDGE BOWL

The Knowledge Bowl will test your overall knowledge in the following species: *Large Animal*, (Cattle, Sheep, Swine, and Goats); *Small Animal*, (Rabbits, Poultry, Pygmy Goats, Dog, and Cavies).

**Processing Fee:** \$12.00 per team of 3

- a) One entry form per team per class. All 3 team members' names must appear on the form.
- b) Three members per team must be currently enrolled in a San Diego County 4-H or FFA program. All 3 members MUST compete in each phase as a team. Showing of Market animal is NOT required to enter or participate.
- c) Topics: Identification, Health Issues, Feed, Breeds, Equipment, etc.
- d) San Diego County Fair reserves the right to use any resources available. A list of resources used will be available to participants.
- e) Judges, scoring decisions are final.

Division 7700 – Knowledge Bowl-Large Animal

**Class (Ages as of January 1, 2019)**

**001** 4-H– Ages 9, 10, 11

**002** 4-H - Ages 12, 13, 14

**003** 4-H– Ages 15 & Older

**004** FFA-All Ages

(Team members of various ages must enter in highest age class.)

Division 7701 – Knowledge Bowl-Small Animal

Open to all Youth Exhibitors

**Class (Ages as of January 1, 2019)**

**001** Ages 9, 10, 11

**002** Ages 12, 13, 14

**003** Ages 15 & Older

(Team members of various ages must enter in highest age class.)

#### **Premiums Offered Per Class**

1<sup>st</sup> - \$180 2<sup>nd</sup> - \$150 3<sup>rd</sup> - \$90 4<sup>th</sup> - \$60 5<sup>th</sup> - \$30

Each premium to be split equally among the three team members.

## SPECIALTY FASHION CONTESTS

**Processing Fee:** \$8.00 per entry

1. Biography must be received by due date or exhibitor is ineligible to compete. See Market Show Schedules for dates.
2. Animals must be conditioned, fitted and trained to show at halter, except swine. All rules for exhibiting animals at the San Diego County Fair shall govern.
3. Material design may be contestant's choice, but no harmful coloring may be used. Reminder: **This is a fashion contest, not a costume contest.**
4. Animal must be owed and exhibited by the exhibitor during market week.

**Judging Criteria:** Attractiveness of outfit, use of color and style (50%); poise and presentation (25%); grooming, behavior and decoration of animal (15%); garment made by entrant (10%)

### Premiums Offered Per Class

1<sup>st</sup> - \$50 2<sup>nd</sup> - \$40 3<sup>rd</sup> - \$30 4<sup>th</sup> - \$20

**WOOL & EWE:** Open to Market Show Exhibitors. The objective of this class is to provide the public with a view of wool and its use.

- a) Source - Sheep
- b) Representative materials made from wool
- c) Use of wool materials made into the finished garments modeled by the entrant

**LEATHER LEAD:** The objective of this class is to provide the public with a view of leather and its use.

- a) Source - Beef or Feeder Calf
- b) Representative materials made from leather
- c) Use of leather materials made into the finished garments modeled by the entrant

**PIGS IN PLAID:** The objective of this class is to have fun and be creative.

- a) Any plaid fabric may be used.
- b) The exhibitor and animal should exhibit the fun you can have with plaid.
- c) Use of plaid made into the finished garments modeled by the entrant.

**GOATS IN COATS:** The objective of this class is to have fun and be creative.

- a) Any fabric may be used
- b) The exhibitor may choose any style of coat to make/enter.
- c) The exhibitor's bio should include the style of coat selected and its use/purpose.

**Awards:** Rosettes 1<sup>st</sup> through 5<sup>th</sup> in each class

Division 7401 - Leather Lead

Division 7402 - Pigs in Plaid

Division 7403 - Wool and Ewe

Division 7404 - Goats in Coats

**Class (Ages as of January 1, 2019)**

**001 Junior:** Ages 9 - 13

**002 Senior:** Ages 14 - 19

## PEN OF THREE

Entry must be made by Club/Chapter. Not open to Independent Exhibitors.

**Processing Fee:** \$8.00 per club/chapter per species, per group

Each club/chapter must group three animals to be judged on market quality.

Class will be held after all Market classes are judged.

Club/Chapter must submit entry form for this class.

**Awards:** Ribbons 1<sup>st</sup> through 5<sup>th</sup> in each class

Division 7301 - Beef

Division 7302 - Swine

Division 7303 - Sheep

Division 7304 - Goat

**Class**

**001** 4-H

**002** FFA

## BEST PRESENTED BARN

Entry must be made by club or chapter on a separate Official Entry Form. List each species entering. Each club or chapter may place an entry for each species, however only one educational display may be submitted by each club/chapter. Independent Exhibitors are not eligible for these Divisions.

**Processing Fee:** \$8.00 per club or chapter

**Requirements:** Each club/chapter will prepare **ONE** educational display that will fit on a 4'w x 8'h panel to be displayed in area designated by Fair staff (Subject matter may be chosen by group submitting). Penning area will be judged for cleanliness and proper signage.

**Judging Criteria:**

**Educational Panel** - The presentation should give information, stimulate interest, and generally educate the public in the livestock projects.

**Cleanliness & Safety of Aisles, Stalls & Pens** - Clean, unobstructed pens; clean, fresh bedding; pens properly secured. Tools should be stored safely and should not block the aisles. Pens and aisles cleaned by 8am daily.

**Appearance, Condition, and Quality of Animals** - Animals clean and in good health.

**Identification of Area/Signage:** Exhibitor is allowed one sign per animal, attached to pen(s) and one sign identifying club/chapter. No other display materials allowed.

**AWARDS:** 1<sup>st</sup> place winner in each class - \$45

One entry per club/chapter per Division

Division 7501 - Beef

Division 7502 - Swine

Division 7503 - Sheep

Division 7504 - Goats

**Class**

**001** 4-H

**002** FFA

## HOW THE AUCTION WORKS -BUYERS

The auction book will list all of the animals by number in order of sale. The animal's weight, owner and 4-H or FFA affiliation are also listed. This will assist you on deciding which animals you wish to purchase.

As each animal enters the ring, the auctioneer will ask for bids in price per pound. By consulting the auction book, you will have a rough idea (by multiplying the weight by the price per pound) of the price of the animal. If you wish to bid on an animal, raise the card displaying your Buyer Number. If there is anything you don't understand about the bidding, ask one of the ringmen to assist you. The bidding continues until a high bid is reached. GOING ONCE - GOING TWICE - SOLD to the highest bidder.

A runner will bring the sales slip to you. Please sign the sales slip, indicate the disposition of the animal and make sure that all information is filled out completely and legibly. Disposition selection is final on submission of sales slip. Any disposition changes will be charged a change fee of **\$30.00**.

### **ORDER OF SALE**

Swine, Goats, Rabbits, Lambs, Beef

### **PAYMENT OF PURCHASES**

***Payment is due at the close of the auction.***

Multiple buyers per lot are accepted and each buyer will be responsible for an equal portion of the sale unless otherwise stated. If a distribution other than equal portions is desired, this must be adjusted when the runner brings the sales invoice to the buyer at the time of sale. One bidder must be designated as the "Responsible Buyer" and will be the reference for any disposition information. This should be designated by the buyer on the invoice when delivered by the runner by checking the box to the left of the responsible buyer's name. If no selection is made, the first-listed buyer will be considered the "Responsible Buyer". Check transactions will require a Driver's License. All checks will be verified prior to acceptance. We accept Visa, MasterCard and American Express. All sales are subject to a **5%** processing fee.

The legality of tax deductions for the purchase of auction animals is a matter for consideration by the IRS or your own tax accountants.

### **DONATION TO SCHOLARSHIP FUND**

You may wish to purchase an animal and then donate it to the Scholarship Fund. The original amount you paid for the animal will go to the exhibitor. The amount the animal is resold for will be the amount received by the Scholarship Fund. If you plan to donate an animal, please notify a ringman or the auctioneer immediately by calling out "Donate to Scholarship Fund". You will still be required to fill out a sales invoice.

### **Animals donated to the Scholarship Fund will be resold in the following manner:**

1. At the **end** of the auction, the LOT numbers of all donated animals will be posted on the RESALE BOARD with a PRICE PER POUND.
2. Resale begins after all species are sold. Sale of the resale animals will be held in the Livestock Office on June 29 from the conclusion of the auction until 9pm, and June 30, 10am – 2pm. You may then purchase the animal of your choice, at the Price Per Pound listed. Advise the Livestock Office Staff of the LOT number you wish to purchase, and they will help you fill out the appropriate paperwork. Resale is on a first- come, first-served basis. You may purchase as many animals as you wish.
3. The boards will be located outside the Livestock Office. Remember that all proceeds from these donated resale animals will go to the JUNIOR LIVESTOCK SCHOLARSHIP FUND.

***Thank you for supporting a very worthwhile activity  
SAN DIEGO COUNTY 4-H AND FFA YOUTH IN AGRICULTURE.***

# LIVESTOCK AUCTION RULES

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1. Only Blue Ribbon Animals are eligible.
2. Each exhibitor will be limited to ONE large animal, with the exception of the exhibitor(s) who have one or more Grand Champions, Reserve Grand Champions, Division Champions, or Division Reserve Champions. All Division Champions must sell. All Grand and Division Champions Meat Pens must sell.
3. A processing fee of 5% of sale price will be charged for each animal sold at the auction. The fee will be deducted from the seller's payment check.
4. Auction participant must agree to waive their "right to reserve bid" and authorize the Fair to sell "without reserve" to the highest bidder.
5. **Payment will only be made on beef up to 1400 pounds, Swine up to 290 pounds and Sheep up to 160 pounds. Goats are sold by the head.**
6. Auction animals will be taken through sale only by the exhibitor, unless extenuating circumstances have been approved by the Livestock office.
7. Exhibitors of auction animals will be responsible for the proper care of the animal until it is delivered to the buyer or agent on specified date and time. Packer truck schedule will be announced at a meeting following the awards ceremony. A \$25.00 handling fee will be charged to exhibitor in the event of late or non-delivery of his/her animal. Self-haul animals not removed from Fairgrounds by 6am on July 1, 2019 will become property of the San Diego County Fair.
8. To participate in the Barn sales; a handling fee of \$35.00 will be charged. Exhibitors found advertising prior to the conclusion of the auction will forfeit the right to barn sale.
9. Your leader can obtain non-auction sale forms from the Livestock Office. The form must be completed and returned to your leader. All forms must be received in the Livestock Office no later than noon on June 30 2019. The San Diego County Fair is not responsible for payment of barn sale animals. This is a private-party sale.
10. Checks will be mailed a minimum of 30 days after the auction. Any exhibitor who has not received his or her auction check by September 30, 2019, must notify the Exhibit Office at 858-792-4207 no later than October 1, 2019. After October 1 a \$25.00 reissue fee will be deducted from payment. Checks not cashed within 12 months of issue date will be forfeited.
11. **ALL SALES ARE FINAL.**

## AUCTION ORDER

### **Swine, Goats, Rabbits, Lambs and Beef**

**Saturday, June 29, 2019**

### **Auction Scratch Deadline**

Thursday, June 27, Noon

Any exhibitor having more than one animal eligible for auction must notify the Livestock Office as to which animal(s) will be scratched. Scratch Sheets will be available in the Livestock Office immediately after judging. **Scratches not submitted by the deadline will be decided by Livestock Management.** Scratch Sheets are to be filled out and signed by the exhibitor AND his/her Leader.

**Auction Will Call deadline is Friday, June 28, Noon. Three names maximum per exhibitor.**

Non- auction and self-haul animals will not be released until packer trucks have departed.

# INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS (IAFE)

## *NATIONAL CODE OF SHOW RING ETHICS*

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels. All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

### **The following is a list of guidelines for all exhibitors and all livestock in competitive events:**

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be approved by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.



7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

## SAN DIEGO COUNTY FAIR DRUG TESTING POLICY

It is the intent of the San Diego County Fair to ensure the quality and integrity of the animals being sold during Junior Market week through a drug testing program.

All class and division champions of each species will be drug tested. All animals in Grand Champion Drive will be retested upon leaving the show ring.

The drug testing program will be administered and supervised by the licensed veterinarian contracted by the San Diego County Fair to oversee animal health issues. The licensed veterinarian, in conjunction with the laboratory conducting the drug tests, will determine the compounds that each sample will be tested for.

These compounds may include, but not limited to: Antibiotics, Local Anesthetics, Non-Steroidal Anti-inflammatory drugs, Diuretics, Sedatives/Tranquilizers, Steroids, and Growth Promoters.

At time of collection, all samples will be divided into two separate containers and marked with the appropriate information. If a positive test result is returned on any sample, the family will have the option of sending the second sample to a testing laboratory (at their expense) to confirm the initial test.

If an animal tests positive for an illegal substance, the following action will be taken:

1. If results are received during the Fair, animal will be removed from competition and exhibitor may not compete in any class at the current Fair.
2. Animal affected will be removed from the food chain. This will require contacting the buyer to notify them that the animal they purchased is not fit for consumption. All money paid by the buyer will be returned to them immediately.
3. The exhibitor will forfeit all monies from the sale of said animal. If the animal or the carcass is available, and the family desires, it will be returned to them.
4. The following year the exhibitor may not compete in any capacity, during the Junior Livestock Market Show.
5. If the exhibitor desires to show the year after suspension all animals entered will be subject to drug testing.
6. If an animal tests positive for anabolic steroids, the exhibitor may not compete at the current or any future San Diego County Fair.

## Market Animal Entry Form Use a Separate Entry Form for Each Species

San Diego County Fair Livestock Office  
P.O. Box 685, Solana Beach, CA 92075

**Information and forms are available at [www.sdfair.com/entry](http://www.sdfair.com/entry)**  
*(entries must be USPS postmarked by Friday, May 3, 2019)*

**Make all club checks payable to 22<sup>nd</sup> DAA**

Species \_\_\_\_\_

*Office Use Only*

Processing Fees \_\_\_\_\_

Receipt # \_\_\_\_\_

EXHIBITOR # \_\_\_\_\_

	Division	Class	Fee	Class Description	Breeder Name	Date of Birth	Ear tag MANDATORY	Leave Blank Office Use
1								
2								
3								
4								
5								
6								

**This area must be filled out and signed**

**Exhibitor's Age** \_\_\_\_ **Exhibitor's Birthdate** \_\_/\_\_/\_\_

I certify that this entry is the project of the exhibitor and is eligible to be shown in accordance with the rules of this show.

**Chapter or Club** \_\_\_\_\_

**Print Leader Name** \_\_\_\_\_

**Signed X** \_\_\_\_\_  
**Instructor or Project Leader**

**Phone Number** (\_\_\_\_) \_\_\_\_\_

**Parent's Name** \_\_\_\_\_

**Parent/Legal Guardian Signature**

X \_\_\_\_\_

Instructor/Project Leader will determine who check will be payable to in the club.

The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair. The fair management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I certify that these entries comply with Local, State and Department Rules contained in this Entry Material. I certify that I have read the statement listed above.

**Printed name of Exhibitor (reg. owner)** \_\_\_\_\_  
*(First Name Middle Initial Last Name)*

**Written signature of Exhibitor X** \_\_\_\_\_

**Premium check will be issued in Exhibitor Name.**

**E-mail address** \_\_\_\_\_  I wish to receive Fairgrounds information by e-mail

**Address** \_\_\_\_\_

**City, State Zip** \_\_\_\_\_ **ST** \_\_\_\_\_ **Zip** \_\_\_\_\_ **Phone Number** (\_\_\_\_) \_\_\_\_\_

First Time Exhibitor

**EXHIBITOR NAME:** \_\_\_\_\_

# 2019 FIRST AID PARENT PERMISSION FORM

Each youth exhibitor is required to have the following form completed and signed by a Parent/Legal guardian.

**Exhibitor's Name** \_\_\_\_\_ **Age** \_\_\_\_\_

of Chapter/Club \_\_\_\_\_, has my permission to seek first aid treatment at the Del Mar Fairgrounds First Aid Station during his/her stay.

In my absence, it is understood that our group leader, \_\_\_\_\_, will be notified of any injury and will be promptly advised of what further medical treatment, if any, may be required.

\_\_\_\_\_  
Parent/Legal Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Legal Guardian Print Name

(\_\_\_\_)\_\_\_\_\_  
Phone #

-----  
My child has had a Tetanus toxoid booster on this Date: \_\_\_\_\_

\_\_\_\_\_ My child has **NO known allergies** to medication

\_\_\_\_\_ My child **IS allergic** to the following medication(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other health problems to be aware of:

\_\_\_\_\_  
\_\_\_\_\_

Special needs or accommodations:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Emergency Advisor/Project Leader Name: \_\_\_\_\_

Emergency Advisor/Project Leader Phone Number :(\_\_\_\_) \_\_\_\_\_

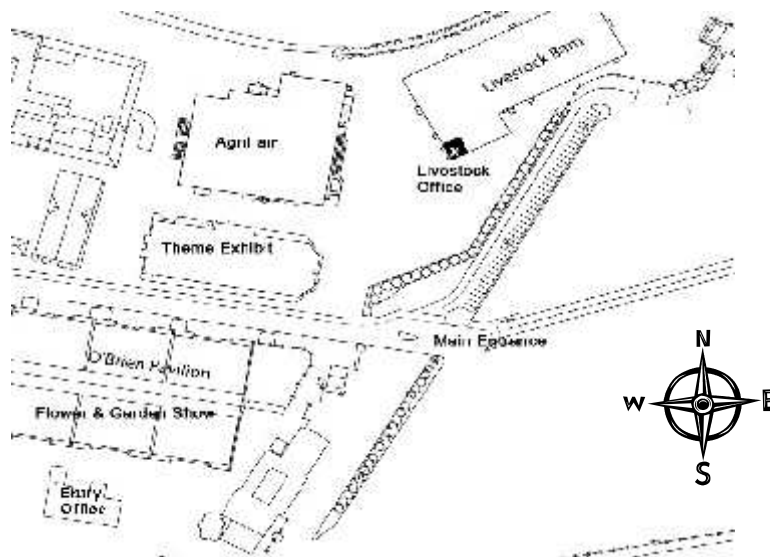
# 2019 Badging Schedule

**Badging is located in the Livestock Office.**

**Badging will begin on Monday, May 6.** Livestock groups with 20 or more can call for appointment. The fee for badging is **\$25.00 cash or credit card.** You must have a valid photo I.D. with you at the time of badging. **Please note the fee for lost badges will be \$25.00 for each new badge!**  
*Entry forms and fees MUST be submitted, and badging requests must be on file prior to badging. No badging on the Memorial Day Weekend, May 24-27.*

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
May 5 <b>Closed</b>	May 6 <b>10am-5pm</b>	May 7 <b>10am-7pm</b>	May 8 <b>10am-5pm</b>	May 9 <b>10am-5pm</b>	May 10 <b>10am-5pm</b>	May 11 <b>10am-5pm</b>
May 12 <b>Closed</b>	May 13 <b>10am-5pm</b>	May 14 <b>10am-7pm</b>	May 15 <b>10am-5pm</b>	May 16 <b>10am-5pm</b>	May 17 <b>10am-5pm</b>	May 18 <b>10am-5pm</b>
May 19 <b>Closed</b>	May 20 <b>10am-5pm</b>	May 21 <b>10am-7pm</b>	May 22 <b>10am-5pm</b>	May 23 <b>10am-5pm</b>	May 24 <b>Closed</b>	May 25 <b>Closed</b>
May 26 <b>Closed</b>	May 27 <b>Closed</b>	May 28 <b>10am-7pm</b>	May 29 <b>10am-5pm</b>	May 30 <b>10am-7pm</b>	May 31 Fair Opens <b>No Badging</b>	

**No Market Exhibitors will be badged after May 31.** Badging is a privilege not a right. Fair Management reserves the right to revoke a badge at any time. **Badges confiscated by Fairgrounds security cannot be reissued by the Livestock Office.** Please be aware that there is paid parking at the Fairgrounds on most Fridays and weekends leading up to the Fair's opening.



# 2019 San Diego County Fair

## MARKET EXHIBITOR BADGING REQUEST FORM

### MARKET EXHIBITORS ONLY

This form must be submitted with entries no later Friday, May 3, 2019. No exceptions.

- Badging will be available, beginning Monday, May 6 at the Livestock Dept. during badging hours. See table of contents for hours. **Badging will be available for market exhibitors prior to opening day of the Fair.**

Entry forms and badging request forms must be received **prior** to badging.

Badges are \$25.00 each. **Cash or Credit Card.** Fees payable at the time photo is taken. Bring **photo identification** to badging. All San Diego County exhibitors, parents, siblings and leaders must be badged prior to May 31.

- ◆ Each EXHIBITOR is authorized to purchase one badge.
- ◆ Each FAMILY may purchase two badges for the adults in charge. Non-exhibitor SIBLING 17 and younger may purchase one badge.
- ◆ **Grandparents may be badged and not count against the 2 adults in charge.**
- ◆ FFA exhibitor-less leaders must provide proof of criminal and sex offender background check or pay a \$20.00 fee and submit one through the Livestock Office prior to being badged.
- ◆ Exhibitor-less leaders are authorized one badge and one parking pass. Leaders must submit this form and be approved by the 4-H office as official leaders.
- ◆ All names must be listed on this form.
- ◆ All other family members wishing to attend the Fair must purchase tickets to enter the Fairgrounds.
- ◆ For families needing more badges than those allowed above, the Fair offers a \$32.00 season pass that is good all 27 days the Fair is open, May 31 - July 4. This pass is available through the Fairgrounds Box Office now through July 4.

**One form per Family/Exhibitor only. List names of people to be badged. Check appropriate column.**

Name	Badge #	Exhibitor	Adult in Charge	Sibling/ Age	Exhibitor-less Leader	Species Exhibiting

\_\_\_\_\_  
Parent Signature (Must Sign for Independent Youth)

( ) \_\_\_\_\_

Phone # \_\_\_\_\_

\_\_\_\_\_  
Leader/Advisor Signature

\_\_\_\_\_  
Club/Chapter (If member of both, please list both)

Office use only

Receipt # \_\_\_\_\_

Family Last Name: \_\_\_\_\_  
(Last name to be filed under)

**2019 San Diego County Fair**  
RVs, Trailers, and Tents  
Camp Space Reservation Form  
**2019 San Diego County Fair**  
**MARKET EXHIBITORS ONLY**

Office Use
Receipt # _____
Space # _____

Forms and fees must be submitted with entries on or before Friday, May 3, 2019.  
Requests received after the deadline will not be eligible for accommodations.

Failure to comply with the following rules will result in removal from the Fairgrounds.

1. Group leader or advisor must submit all Club/Chapter reservations for Market exhibitors.
2. Each reservation must be in the name of the adult responsible for the space. Reservations are limited to exhibitors or parents, leaders, and advisors of exhibitors showing market animals on the dates requested.
3. There will be no admission to the camp area prior to designated arrival time. All camping accommodations will be placed by appointment on or before Sunday, June 23, 2019.
4. Failure to vacate at the designated time will result in vehicles being towed at the owner's expense.
5. The Livestock Coordinator assigns camp spaces. RVs and trailers must be in assigned space. All camp vehicles must be placed in accordance with Fire Marshal Restrictions. Pop-outs may only be extended towards the aisle and on one side of the trailer/RV. All camp vehicles must be approved as overnight stay vehicles and display proper credentials.
6. Non-camping vehicles must be parked in designated parking areas only. Each club/chapter may park **only one** stock trailer in designated dead storage area and display permit issued by the Livestock Office. All others must be removed from the Fairgrounds after delivery of animals. Any vehicle illegally parked is subject to towing.
7. If you pay a camp fee for a stock trailer, you will forfeit the fee and be asked to remove the trailer.
8. Each exhibitor receives one parking permit (One parking pass per family). One additional vehicle permit may be purchased to park in designated areas. Spaces may NOT be reserved to park additional vehicles. **A parking permit does not guarantee a parking space.** Vehicles improperly parked will be towed at owner's expense. Parking permit must be displayed and affixed to windshield in parked vehicle at all times. **No Taping of Permits.**
9. RVs must be self-contained. Water hookups are available. No electrical or sewer hook-ups are available. **No generators. NO dumping of wastewater of any kind on the ground or in drains.** Pump service is available for a nominal charge. Contact the Livestock Office for pumping service.
10. All youth must be under the supervision of an adult at all times.
11. Motorcycles and Electric/Gas Carts will not be allowed on the Fairgrounds.
12. **Quiet** hours will be observed from 10:00 pm – 6:00 am.
13. All camping fees **MUST** be received by the entry deadline - Friday, May 3, 2019.
14. **Dogs:** A permit must be obtained from the Livestock Office in order to have dogs in camping area only. You must clean up after your dog.



2019 San Diego County Fair  
CAMPING RESERVATION FORM  
MARKET EXHIBITORS ONLY

Office Use Receipt # _____ Space # _____
------------------------------------------------

Form and fees must be submitted with entries on or before Friday, May 3, 2019.  
**Market Week camp reservations must be submitted as a group.**

SPACE REQUEST (ONE FORM PER RESERVATION)

Camp Space

June 23 – June 30 \$75 per RV space \$ \_\_\_\_\_

Tents must be placed under eaves

Length of Trailer/RV (required) \_\_\_\_\_ (ft)

Has pop-outs (required) Yes \_\_\_\_\_ No \_\_\_\_\_

Trailer/RV License Plate Number (required) \_\_\_\_\_

Extra Parking Credentials. (pass does not guarantee a spot for vehicle)

Each family is allowed to purchase only

ONE extra parking credential per session.

\$ \_\_\_\_\_

June 23 – June 30 1 @ \$55.00

Total Due: \$ \_\_\_\_\_

*Fees are non-refundable*

Request is to be filled out by adult party in attendance at campsite

Name: \_\_\_\_\_ Phone # (\_\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Exhibitor's Name \_\_\_\_\_

Club/Chapter or Independent Signature: \_\_\_\_\_

Species Exhibited: \_\_\_\_\_

**MAKE CHECKS PAYABLE TO:**

*Instructor/Project Leader will determine who check will be payable to.*

Office use only
Receipt # _____
Jockey Quarter # _____

2019 San Diego County Fair

# JOCKEY QUARTER RESERVATION FORM

## MARKET EXHIBITORS ONLY

Form and fees must be submitted with entries on or before Friday, May 3, 2019.  
Request received after the deadline will not be eligible for accommodations.

- Jockey Quarter forms should be submitted with club/chapter entries.
- A **limited** number of Jockey Quarters will be made available for rent during Market Week of the Fair. You must provide your own lock. There will be no cleaning or damage deposit, however, you must leave these rooms in an acceptable condition for the next occupant.  
If necessary, a drawing will be held. **Only one room per family.**
- These rooms are for living and sleeping. Quarters are not to be used for storage. Exhibitor will be required to vacate the room if used for storage. (Fees will be forfeited).
- An adult, 21 and older, **must** be in residence in each Jockey Quarter and is responsible for maintaining orderly conduct at all times. **QUIET** hours will be observed from 10pm – 6am. Exhibitors found without adult will forfeit room, no refunds.
- Jockey quarters will either be in the stable area or near the livestock barn.
- Livestock staff will unlock your room at the time that you pick up credentials at the Livestock Office. At this time, you may place your own lock on the door to prevent others from entering your quarters.

**Failure to comply with the rules will result in removal from the Fairgrounds.**

JOCKEY QUARTERS REQUESTED

**Option E    June 23 – June 30    \$60.00 fee**

**Please list adult responsible for Jockey Quarter and Exhibitor occupying**

Adult Name: \_\_\_\_\_ Phone Number: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Club/ Chapter: \_\_\_\_\_ Leader: \_\_\_\_\_

Species Exhibiting: \_\_\_\_\_ Exhibitor Name: \_\_\_\_\_

Total amount enclosed \$ \_\_\_\_\_ Check # \_\_\_\_\_

**Fees are non-refundable**

Preference:  Upstairs  Downstairs Reason \_\_\_\_\_

We will attempt to meet request, but preference not guaranteed

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**MAKE CHECKS PAYABLE TO:**  
Instructor/Project Leader will determine who check will be payable to.

This form may be photocopied